

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
March 8, 2010
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (February)
- 4) Presentation of ACE Study (Karen Finke)
- 5) Transportation Discussion
- 6) Agenda for April Meeting